

# APPLICATION FOR ADMISSION

1301 Main Street  
Trenton, MO 64683

## NorthCentral MISSOURI COLLEGE

660-359-3948

### SECTION 1

**Non-refundable Application Fee \$20.00**

\* Required information for acceptance of application

#### FOR OFFICE USE ONLY

\*SOCIAL SECURITY NUMBER: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Student ID #: \_\_\_\_\_

\*LEGAL NAME: \_\_\_\_\_  
Last Name First Name Middle Initial Maiden

List all previous last names: \_\_\_\_\_

\*PERMANENT ADDRESS: \_\_\_\_\_  
(Verification may be requested) Number & Street P.O. Box or Apt. No. City State Zip County

HOME PHONE: ( ) \_\_\_\_\_ CELL PHONE: ( ) \_\_\_\_\_  
(Area Code & Number)

E-MAIL ADDRESS: \_\_\_\_\_ \*BIRTH DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(mm/dd/yyyy)

MARITAL STATUS:  Married  Single  Separated  Divorced  Widowed GENDER:  Female  Male

RACE/ETHNICITY:  
1. Are you Hispanic/Latino?  Yes  No  
2. Check all that apply to you:  American Indian or Native Alaskan  Asian  Black/African American  
 Native Hawaiian or Other Pacific Islander  White/Caucasian

\*RESIDENT STATUS:  Trenton R-IX District  Missouri Resident  Out of State/International

\*ARE YOU A UNITED STATES CITIZEN?  Yes  Resident  Alien

\*Country of Birth: \_\_\_\_\_ \*Country of Citizenship: \_\_\_\_\_

(If an alien/resident, you must complete an International application and provide proof of immigration status (i.e. Green card) in order to receive final acceptance and be eligible to enroll. Contact Admissions for further details.)

If not a U.S. citizen, provide the following information: Type of Visa: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ (mm/yyyy) Alien Identification Number: \_\_\_\_\_

WOULD YOU LIKE INFORMATION ON SUPPORT SERVICES FOR STUDENTS WITH DISABILITIES?  Yes  No

Did you participate in TechPrep?  Yes  No  Don't know Did you receive Dual Credits?  Yes  No  Don't know

Is your high school an A+ school?  Yes  No  Don't know

Do you believe you're eligible for the A+ program?  Yes  No  Don't know

## SECTION 2

\* Required information for acceptance of application.

\*SEMESTER TO BEGIN CLASSES:  Fall  Spring  Summer YEAR: 20\_\_\_\_\_

\*HIGH SCHOOL ATTENDED: \_\_\_\_\_  
High School Name City State Graduation Year

\*I AM CURRENTLY A: (Please check only one)

High School Student

\*Expected Graduation Year: \_\_\_\_\_

High School Graduate

\*Year Graduated: \_\_\_\_\_

Home-School Student

\*Year Completed: \_\_\_\_\_

GED Recipient

\*Year Completed: \_\_\_\_\_

Transfer Student

(Circle one)

Freshman 0-29 hours or Sophomore 30+ hours

Have you ever attended NCMC/TJC?  Yes  No

Year(s) Attended: \_\_\_\_\_

UNIVERSITIES, COLLEGES & VOCATIONAL TECHNICAL SCHOOLS ATTENDED:

**Please Request** that each college previously attended mail an official transcript to:  
North Central Missouri College, Office of Admissions, 1301 Main Street, Trenton, MO 64683

(Required even if no credit earned)

University/College/Vo-Tech	City & State	Credits Earned	Years Attended
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

ARE YOU A MILITARY VETERAN?  Yes  No Are you eligible to receive benefits?  Yes  No

Have you served in combat?  Yes  No If yes, please supply form DD214.

\*WHO MAY WE CONTACT IN CASE OF EMERGENCY?

Name: \_\_\_\_\_ Relationship to you? \_\_\_\_\_  
Last Name First Name

Home phone: ( ) \_\_\_\_\_ Work phone: ( ) \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to you? \_\_\_\_\_  
Last Name First Name

Home phone: ( ) \_\_\_\_\_ Work phone: ( ) \_\_\_\_\_

**ANSWER QUESTIONS IN ONLY ONE DIVISION!**

North Central Missouri College has two divisions, transfer programs & career programs, through which you may take courses or you may choose no degree. Please select one of the areas below and answer the appropriate questions.

**TRANSFER PROGRAMS**

These areas of study enable you to: complete the general education requirements of 4-year colleges/universities, complete most lower division major requirements, explore areas if undecided, or take courses for personal interest.

\*MY NCMC ENROLLMENT PLANS ARE:

- Transfer from NCMC with a **Associate in Arts** or **Associate in Arts in Teaching** degree (Transfer degree)

**AREA OF CONCENTRATION:** (Check only ONE)

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Agriculture & Natural Resources | <input type="checkbox"/> Education-Elementary                       | <input type="checkbox"/> Physical Education | <input type="checkbox"/> Social Work                        |
| <input type="checkbox"/> Art                             | <input type="checkbox"/> Education-Secondary                        | <input type="checkbox"/> Political Science  | <input type="checkbox"/> Speech & Theatre                   |
| <input type="checkbox"/> Biology                         | <input type="checkbox"/> English                                    | <input type="checkbox"/> Pre-Engineering    | <input type="checkbox"/> Wildlife Conservation & Management |
| <input type="checkbox"/> Business                        | <input type="checkbox"/> Forestry                                   | <input type="checkbox"/> Pre-Law            | <input type="checkbox"/> Undecided/Other _____              |
| <input type="checkbox"/> Chemistry                       | <input type="checkbox"/> Health Occupations                         | <input type="checkbox"/> Pre-Medical        | _____   |
| <input type="checkbox"/> Computer Science                | <input type="checkbox"/> Journalism/Mass Media                      | <input type="checkbox"/> Pre-Veterinary     | _____   |
| <input type="checkbox"/> Criminal Justice                | <input type="checkbox"/> Mathematics                                | <input type="checkbox"/> Psychology         |   |
|  | <input type="checkbox"/> Parks, Recreation & Tourism Administration | <input type="checkbox"/> RN to BSN          |   |

**OR****CAREER PROGRAMS**

These programs prepare you for immediate employment or assist you in upgrading job skills and for the most part are not designed as transfer programs.

\*MY NCMC ENROLLMENT PLANS ARE: (Check only ONE)

- Graduate from NCMC with an Associate in Applied Science degree (AAS)       Graduate from NCMC with a one-year Certificate

**ASSOCIATE IN APPLIED SCIENCE DEGREE:** (Graduate with AAS)

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> Accounting                                   | <input type="checkbox"/> Business Technology         | <input type="checkbox"/> Medical Assisting                    | <input type="checkbox"/> Pharmacy Technician |
| <input type="checkbox"/> Agriculture & Natural Resources              | <input type="checkbox"/> Criminal Justice            | <input type="checkbox"/> Nursing Level II (ADN)               | <input type="checkbox"/> Other _____         |
| <input type="checkbox"/> Agriculture & Natural Resources-Equine Mgmt. | <input type="checkbox"/> Early Childhood Development | <input type="checkbox"/> Occupational Therapy Assistant       | _____  |
| <input type="checkbox"/> Business Management                          | <input type="checkbox"/> EMT-Paramedic               | <input type="checkbox"/> Paraprofessional/Substitute Teaching | _____  |
|   | <input type="checkbox"/> Health Care Management      |   |  |

**CERTIFICATE:**

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Accounting Clerk               | <input type="checkbox"/> Agriculture & Natural Resources | <input type="checkbox"/> Criminal Justice          | <input type="checkbox"/> Medical Transcriptionist |
| <input type="checkbox"/> Accounting/Business Technology | <input type="checkbox"/> Business Management             | <input type="checkbox"/> Marketing Management      | <input type="checkbox"/> Nursing Level I (PN)     |
| <input type="checkbox"/> Accounting Professional        | <input type="checkbox"/> Business Technology             | <input type="checkbox"/> Medical Assisting         | <input type="checkbox"/> Pharmacy Technician      |
|   |  | <input type="checkbox"/> Medical Insurance/Billing |   |

**TECHNICAL PROGRAM:** (Graduate with AAS; Coordinated with Area Vo-Tech Schools)

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Agriculture                       | <input type="checkbox"/> Construction Technology | <input type="checkbox"/> Farm/Industry Technology                           | <input type="checkbox"/> Radiologic Technology |
| <input type="checkbox"/> Auto Body                         | <input type="checkbox"/> Dental Hygiene          | <input type="checkbox"/> Industrial Maintenance/Computer/Network Technology | <input type="checkbox"/> Surgical Technology   |
| <input type="checkbox"/> Auto Mechanics                    | <input type="checkbox"/> Drafting and Design     |   | <input type="checkbox"/> Welding               |
| <input type="checkbox"/> Automotive & Machinery Technology | <input type="checkbox"/> EMT                     |   |  |
|  | <input type="checkbox"/> Electronics             |   |  |

**OR****NO DEGREE**

- No degree at NCMC—Take selected courses to transfer to another college/university.
- Complete course(s) for personal/professional interest only.

**SECTION 3 Continued**

\* Required information for acceptance of application.

\*ARE YOU CURRENTLY: SUSPENDED OR DISMISSED FROM ANY COLLEGE OR UNIVERSITY? Yes No  
(If Yes, you are required to fill out the following questions.)

From where? \_\_\_\_\_ When? \_\_\_\_\_

For what reason? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you eligible to return to the last college or university you attended? Yes No

\*DO YOU INTEND TO: Commute Live on Campus HAVE YOU VISITED CAMPUS? Yes No

HOW DID YOU LEARN ABOUT NCMC? \_\_\_\_\_

I CHOSE NCMC BECAUSE: (Please check all that apply)

- Degree programs offered
- Athletics
- Recommended by friends/family
- A+ benefits
- Residence halls
- High school counselor/faculty
- Small class size
- Cost
- Other (Please specify) \_\_\_\_\_
- Close to home
- NCMC faculty/staff \_\_\_\_\_

Has anyone in your family ever attended NCMC/TJC? Yes No

Relative's name: \_\_\_\_\_ Year(s) attended: \_\_\_\_\_

What is the name of your home town newspaper? \_\_\_\_\_

**PHOTO/COMMENT RELEASE**

I hereby consent & agree that photographs taken of me and/or comments by me, or any reproduction of the same, may be used by North Central Missouri College for the purpose of promoting the college, its curriculum and programs, and said photos and/or comments may be included within or utilized as illustrations, advertisements or publications, either in printed form, on television and radio, or on NCMC's website. I hereby certify that I am of legal age. (A parent or legal guardian must sign for a minor.)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**SECURITY QUESTIONS:**

Student's Birth City: \_\_\_\_\_ Mother's Maiden Name: \_\_\_\_\_

I hereby certify that to the best of my knowledge the information on this application is true and complete without evasion or misrepresentation. I understand that if found to be otherwise, it is sufficient cause for rejection or dismissal with forfeiture of all my fees and/or deposits. Further, I agree to accept and abide by all rules, regulations and policies established by the Board of Trustees of North Central Missouri College. I understand that transcripts from high schools and all colleges attended must be on file with the College before I will be eligible for acceptance.

Applicant's Signature: \_\_\_\_\_  
(legal name)

Parent/Guardian Signature: \_\_\_\_\_  
(if under 18)

Application Date: \_\_\_\_\_  
(mm/dd/yyyy)

NON-REFUNDABLE APPLICATION FEE \$20.00 Cash Check Check #: \_\_\_\_\_

(Returning students are exempt. Students who have taken only dual credit are not considered returning.)

**NEXT STEP . . .  
APPLY FOR FINANCIAL AID AT [HTTP://WWW.FAFSA.ED.GOV/](http://www.fafsa.ed.gov)**